

Hartland Conservation Commission

Agenda for Wed, Nov 11, 7 pm Damon Hall Listers' Office

- Approval of Minutes for 10/14/2015 meeting
- Status of new member request
- Budget request and Annual Report due Dec 1
- Update Town website with ARs from each year (need to scan old ones)
- Army Corps re: North Hartland Lake E.coli testing
- Eagle Scout project ideas with CC
- deed restriction vs. conservation easement on 17-Acre Wood
- 17-Acre Wood - agenda item on SB Nov 16 mtg re: hunting
- Sumner's Falls Management Plan outline
- Sumner's Falls - field trip to locate parcel corners
- doing a summary of the E.coli and pH data done to date to put on web - include in Town Report?
- review roster of projects we'd put together for this year and update